Attachment 2

**FINAL REPORT ON IMPLEMENTATION OF LM-2023 GRANT**

 **from the IDUJ subsidy of scientific research projects or development works and related tasks serving the development of young scientists with a doctoral degree at the Faculty of Physics, Astronomy and Applied Computer Science of the Jagiellonian University**

1. **PROJECT LEADER**

|  |  |
| --- | --- |
| ***First and last name, academic title/degree*** |   |
| ***telephone number*** |   |
| ***e-mail*** |   |
| ***position***  |   |

1. **PROJECT**

|  |  |
| --- | --- |
| ***Project title***  |   |
| ***Place of the project implementation***  |  |
| ***Institute***  |   | ***Department***  |   |
| ***Project implementation period***  |  |
| ***Start***  |   | ***Completion***  |   |
| ***Keywords***  |   |  |

1. **LIST OF INCURRED COSTS (PLN)**

|  |  |
| --- | --- |
|  | **COSTS**  |
| **EXPENDITURE CATEGORY** |   |
| ***a. research apparatus***  |   |
| ***b. materials, reagents, books*** |   |
|  ***c. external services***  |   |
|  ***d. domestic and foreign trips including conferences***  |   |
|  ***e. costs of purchasing software, computers, and notebooks*** |  |
|  ***f. personnel costs*** |  |
| **TOTAL**  |  |

1. **LIST OF PURCHASED RESEARCH APPARATUS**

**a.**

**b.**

1. **LIST OF PURCHASED MATERIALS, REAGENTS AND PERMANENT ITEMS (INCLUDING BOOKS)**

**a.**

**b.**

1. **LIST OF EXTERNAL SERVICES**

**a.**

**b.**

1. **LIST OF DOMESTIC AND FOREIGN TRIPS (INCLUDING CONFERENCES)**

**a.**

**b.**

**8. LIST OF COSTS OF PURCHASING SOFTWARE, COMPUTERS AND NOTEBOOKS**

**a.**

**b.**

**9. LIST OF PERSONNEL COSTS**

**a.**

**b.**

1. **LIST OF PAPERS ACCEPTED FOR PUBLICATION OR PUBLISHED AS A RESULT OF THE PROJECT IMPLEMENTATION** (inclusion of the WFAIS UJ affiliation I obligatory)

**a.**

**b.**

**11.**  **OTHER FORMS OF DISSEMINATION OF THE RESULTS**

**a.**

**b.**

**12. COMPLETED RESEARCH TASKS ACCORDING TO THE SCHEDULE**

|  |  |  |  |
| --- | --- | --- | --- |
| ***No.***  | ***Name of the research task***  | ***Completion date /*** ***Percentage of completion***  | ***Incurred costs***  |
| 1  |   |   |   |
| 2  |   |   |   |
| 3  |   |   |   |
| 4  |   |   |   |
|  |  | ***TOTAL***  |  |

**13. DESCRIPTION OF THE OBTAINED RESULTS** (maximum 3 pages)

|  |  |  |
| --- | --- | --- |
| **REPORT DATE**  | **THE APPLICANT’S SIGNATURE** | **SIGNATURE OF THE DEPARTMENT HEAD**  |
|   |     |     |