Attachment 2

**FINAL REPORT ON IMPLEMENTATION N17/MNS/000 /2022**

**Grant for scientific research and related tasks for**

**PhD students and young researchers with a PhD degree at the Faculty of Physics, Astronomy and Applied Computer Science, Jagiellonian University**

1. **APPLICANT**

|  |  |
| --- | --- |
| ***Name, surname, title/degree***  |   |
| ***Phone No.***  |   |
| ***E-mail address***  |   |
| ***Position***  |   |
| ***Year of study (doctoral students)***  |   |

1. **PROJECT**

|  |  |
| --- | --- |
| ***Project title***  |   |
| ***Place of project implementation***  |  |
| ***Institute***  |   | ***Division*** |   |
| ***Project completion date***  |  |
| ***Start***  |   | ***Completion***  |   |
| ***Keywords***  |   |  |

1. **STATEMENT OF INCURRED COSTS (PLN)**

|  |  |
| --- | --- |
|  | ***Amount***  |
| ***CATEGORY OF EXPENDITURE***  |   |
| ***a. scientific and research apparatus***  |   |
| ***b. materials, reagents, non-durable items (including books, textbooks)***  |   |
|  ***c. external services***  |   |
| ***d. publications (printing cost)***  |   |
| ***e. domestic and international trips, including conferences***  |   |
| ***TOTAL***  |  |

1. **LIST OF PURCHASED SCIENTIFIC AND RESEARCH APPARATUS a.**

**b.**

1. **LIST OF PURCHASED MATERIALS, REAGENTS, AND NON-PROPERTY ITEMS (INCLUDING BOOKS AND HANDBOOKS) a.**

**b.**

1. **LIST OF THIRD PARTY SERVICES**

**a.**

**b.**

1. **LIST OF DOMESTIC AND INTERNATIONAL TRAVEL (INCLUDING CONFERENCES) a.**

**b.**

1. **A LIST OF PAPERS ACCEPTED FOR PUBLICATION OR PUBLISHED AS A RESULT OF**

**PROJECT REALIZATION (**Placing the affiliation “Jagiellonian University in Kraków” is mandatory) **a.**

**b.**

1. **OTHER FORMS OF RESULTS Dissemination a.**

**b.**

1. **COMPLETED RESEARCH TASKS ACCORDING TO THE SCHEDULE**

|  |  |  |  |
| --- | --- | --- | --- |
| ***Lp.***  | ***Name of the research task***  | ***Completion date /*** ***Percentage of implementation***  | ***Costs incurred***  |
| 1  |   |   |   |
| 2  |   |   |   |
| 3  |   |   |   |
| 4  |   |   |   |
|  |  | ***TOTAL***  |  |

1. **A SYNTHETIC DESCRIPTION OF THE RESULTS OBTAINED…….**

|  |  |  |  |
| --- | --- | --- | --- |
| **DATE** **REPORT PREPARATION**  | **SIGNATURE** **APPLICANTS**  | **SIGNATURE** **Division MANAGER**  | **Promotor SIGNATURE** *(mandatory for doctoral students)*  |
|   |     |     |     |