Attachment 2

**FINAL REPORT ON IMPLEMENTATION N17/MNS/000 /2022**

**Grant for scientific research and related tasks for**

**PhD students and young researchers with a PhD degree at the Faculty of Physics, Astronomy and Applied Computer Science, Jagiellonian University**

1. **APPLICANT**

|  |  |
| --- | --- |
| ***Name, surname, title/degree*** |  |
| ***Phone No.*** |  |
| ***E-mail address*** |  |
| ***Position*** |  |
| ***Year of study (doctoral students)*** |  |

1. **PROJECT**

|  |  |  |  |
| --- | --- | --- | --- |
| ***Project title*** | |  | |
| ***Place of project implementation*** | |  | |
| ***Institute*** |  | ***Division*** |  |
| ***Project completion date*** | |  | |
| ***Start*** |  | ***Completion*** |  |
| ***Keywords*** |  |  | |

1. **STATEMENT OF INCURRED COSTS (PLN)**

|  |  |
| --- | --- |
|  | ***Amount*** |
| ***CATEGORY OF EXPENDITURE*** |  |
| ***a. scientific and research apparatus*** |  |
| ***b. materials, reagents, non-durable items (including books, textbooks)*** |  |
| ***c. external services*** |  |
| ***d. publications (printing cost)*** |  |
| ***e. domestic and international trips, including conferences*** |  |
| ***TOTAL*** |  |

1. **LIST OF PURCHASED SCIENTIFIC AND RESEARCH APPARATUS a.**

**b.**

1. **LIST OF PURCHASED MATERIALS, REAGENTS, AND NON-PROPERTY ITEMS (INCLUDING BOOKS AND HANDBOOKS) a.**

**b.**

1. **LIST OF THIRD PARTY SERVICES**

**a.**

**b.**

1. **LIST OF DOMESTIC AND INTERNATIONAL TRAVEL (INCLUDING CONFERENCES) a.**

**b.**

1. **A LIST OF PAPERS ACCEPTED FOR PUBLICATION OR PUBLISHED AS A RESULT OF**

**PROJECT REALIZATION (**Placing the affiliation “Jagiellonian University in Kraków” is mandatory) **a.**

**b.**

1. **OTHER FORMS OF RESULTS Dissemination a.**

**b.**

1. **COMPLETED RESEARCH TASKS ACCORDING TO THE SCHEDULE**

|  |  |  |  |
| --- | --- | --- | --- |
| ***Lp.*** | ***Name of the research task*** | ***Completion date /***  ***Percentage of implementation*** | ***Costs incurred*** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
|  |  | ***TOTAL*** |  |

1. **A SYNTHETIC DESCRIPTION OF THE RESULTS OBTAINED…….**

|  |  |  |  |
| --- | --- | --- | --- |
| **DATE**  **REPORT PREPARATION** | **SIGNATURE**  **APPLICANTS** | **SIGNATURE**  **Division MANAGER** | **Promotor SIGNATURE**  *(mandatory for doctoral students)* |
|  |  |  |  |