Attachment 2

**FINAL REPORT ON IMPLEMENTATION OF LM-2023 GRANT**

**from the IDUJ subsidy of scientific research projects or development works and related tasks serving the development of young scientists with a doctoral degree at the Faculty of Physics, Astronomy and Applied Computer Science of the Jagiellonian University**

1. **PROJECT LEADER**

|  |  |
| --- | --- |
| ***First and last name, academic title/degree*** |  |
| ***telephone number*** |  |
| ***e-mail*** |  |
| ***position*** |  |

1. **PROJECT**

|  |  |  |  |
| --- | --- | --- | --- |
| ***Project title*** | |  | |
| ***Place of the project implementation*** | |  | |
| ***Institute*** |  | ***Department*** |  |
| ***Project implementation period*** | |  | |
| ***Start*** |  | ***Completion*** |  |
| ***Keywords*** |  |  | |

1. **LIST OF INCURRED COSTS (PLN)**

|  |  |
| --- | --- |
|  | **COSTS** |
| **EXPENDITURE CATEGORY** |  |
| ***a. research apparatus*** |  |
| ***b. materials, reagents, books*** |  |
| ***c. external services*** |  |
| ***d. domestic and foreign trips including conferences*** |  |
| ***e. costs of purchasing software, computers, and notebooks*** |  |
| ***f. personnel costs*** |  |
| **TOTAL** |  |

1. **LIST OF PURCHASED RESEARCH APPARATUS**

**a.**

**b.**

1. **LIST OF PURCHASED MATERIALS, REAGENTS AND PERMANENT ITEMS (INCLUDING BOOKS)**

**a.**

**b.**

1. **LIST OF EXTERNAL SERVICES**

**a.**

**b.**

1. **LIST OF DOMESTIC AND FOREIGN TRIPS (INCLUDING CONFERENCES)**

**a.**

**b.**

**8. LIST OF COSTS OF PURCHASING SOFTWARE, COMPUTERS AND NOTEBOOKS**

**a.**

**b.**

**9. LIST OF PERSONNEL COSTS**

**a.**

**b.**

1. **LIST OF PAPERS ACCEPTED FOR PUBLICATION OR PUBLISHED AS A RESULT OF THE PROJECT IMPLEMENTATION** (inclusion of the WFAIS UJ affiliation I obligatory)

**a.**

**b.**

**11.**  **OTHER FORMS OF DISSEMINATION OF THE RESULTS**

**a.**

**b.**

**12. COMPLETED RESEARCH TASKS ACCORDING TO THE SCHEDULE**

|  |  |  |  |
| --- | --- | --- | --- |
| ***No.*** | ***Name of the research task*** | ***Completion date /***  ***Percentage of completion*** | ***Incurred costs*** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
|  |  | ***TOTAL*** |  |

**13. DESCRIPTION OF THE OBTAINED RESULTS** (maximum 3 pages)

|  |  |  |
| --- | --- | --- |
| **REPORT DATE** | **THE APPLICANT’S SIGNATURE** | **SIGNATURE OF THE DEPARTMENT HEAD** |
|  |  |  |